



# यू०पी० पैरा स्पोर्ट्स एसोसिएशन

## U.P. PARA SPORTS ASSOCIATION

(AFFILIATED TO PARALYMPIC COMMITTEE OF INDIA)  
Recognised by Govt. of India



Ph.: +91-9971060444, +91-9818563636 | Email: pcup.pci@gmail.com | Web: www.upparasports.in

**President**  
Kavinder Chaudhary

**Treasurer**  
Yogesh Mathur

### CIRCULAR

Date: 3<sup>rd</sup> February, 2024

To,

**The President/Secretary**  
All the Affiliated District Units of  
U.P. Para Sports Association.

#### **Sub.-: 2<sup>nd</sup> Junior and Sub-Junior U.P. State Para Athletics Championships 2024.**

We are pleased to inform you that the **2<sup>nd</sup> Junior and Sub-Junior U.P. State Para Athletics Championships 2024** has been scheduled to be held at JMS Group of Institutions, NH-9, Main Bypass Hapur, Near Sona Petrol Pump, Hapur, Uttar Pradesh. All the Affiliated District units are advised to go through this circular carefully and ensure that they have Minimum Entry Standards as per eligibility before sending their entry forms. Participation certificates will not be issued to athletes who have not achieved Minimum Qualifying Standards as prescribed. **This Championship will serve as a selection platform for the 13<sup>th</sup> Junior and Sub-Junior National Para Athletics Championships 2024.**

All the expenses involved including traveling, lodging & boarding, local conveyance, fees, etc. shall be borne by the participants.

The details about the Championship are as under:-

- Host:- Dist. Hapur Para Sports Association** under the aegis of the U.P. Para Sports Association.
- Competition:-** 24<sup>th</sup> -25<sup>th</sup> February, 2024
- Venue:** JMS Group of Institutions, NH-9, Main Bypass Hapur, Near Sona Petrol Pump, Hapur, U.P
- Entry:-** All participants are advised to send their entry by Google Form (<https://forms.gle/TCiFBktruemsAtni6>) latest by 20<sup>th</sup> February, 2024. Entries received after this date, will not be considered.
- The Age limit for the Athletes for the aforementioned National Championships is as follows;**
  - Junior- U19 Boys & Girls: Born between 14.03.2005 - 13.01.2007
  - Sub Junior - U17 Boys & Girls: 14.03.2007 - 13.01.2010
- The Prescribe fee for Entry/Registration is Rs. 500/- for two Event.**

Any information please contact us at the following:

Name: Mr. Ayush Singhal, Mobile No. 9311218306, Email: [hapurpara101@gmail.com](mailto:hapurpara101@gmail.com)

Your kind cooperation for the successful conduct of the Championships is solicited.

Thanking You,

For and behalf of UPPSA

**Kavinder Chaudhary**  
President

U.P. Para Sports Association.

